

# DON BOSCO COLLEGE, TURA

## 1. General Information

<b>a.</b>	Name	<b>Nicholas M. Sangma.</b>	
<b>b.</b>	Address (Residential)	<b>Rengmalgittim Sampalgre,Tura.</b>	
<b>c.</b>	Address(Permanent)	<b>Rengmalgittim Sampalgre,Tura.</b>	
<b>d.</b>	Cell number	<b>9862631963</b>	
<b>e.</b>	Email address	<b>nicholassangma3@gmail.com</b>	
<b>f.</b>	Designation	Associate Prof.	
<b>g.</b>	Department	<b>Garo</b>	
<b>h.</b>	Date of Birth	<b>08-05-1969</b>	
<b>i.</b>	Area of Specialization (from Masters or M. Phil or Ph.D. degree)		
<b>j.</b>	Date of appointment in this institution	<b>1996</b>	
<b>k.</b>	Date of appointment in the present post	<b>2011</b>	
<b>l.</b>	Honours conferred/ received (in reverse chronological order)		

## 2. Academic Qualifications

Exam Passed	Board/ Universit	Subject(s)	Year	Division / Grade,
-------------	------------------	------------	------	-------------------

	y			etc.
High School	MBOSE	Eng.Garo,Hist.Hygiene,Maths,Sc,Geo	1988	II
Pre University / Higher Secondary	NEHU	Eng.GaroEle.MIL(Garo)Eco,Logic,Pol. Sc.	1990	II
Bachelor's Degree	NEHU	Eng.Garo,Eco.G.F.C.MIL(Garo),Philo.Honours(Philosophy)	1992,93	II
Master's Degree	NEHU	Philosophy	1995	II
NET/SLET				
M. Phil or equivalent				
Ph.D.				
Post-Doctoral				
Others Diploma/ Certificate, etc.				

### 3. Teaching Experience

#### a. Classes taught in the year concluded

Course Taught	Name of the College/ University/ Institution	Duration	Total Teaching Experience
i) U.G. (B.A./B.Com) [Pass/ Honours]	DON BOSCO COLLEGE, TURA	2017 -22	26 years
ii) PG (M.A./ M.Sc/ M.Com)			
iii) M.Phil			
iv) Any other			

#### b. Details of participation in the following (please mention course)

##### i. University Education (in what capacity?)

Evaluation and scrutiny of the degree Answer Scripts
------------------------------------------------------

ii. Internal Evaluation

Internal test and examination of the college

iii. Paper Setting

Internal test and Examination of the college.

iv. Assessment of Home Assignments

Assignments.

v. Conduct of Examinations (in what capacity?)

Invigilation

vi. Evaluation of Dissertation, etc.

**4. Details of Innovations in Contribution to Teaching, during the year**

**a. Design of curriculum (in what capacity?)**

**b. Teaching methods (in what capacity?)**

Chalk and talk, interactive, field work/study, audio visual aids.

**c. Laboratory experiments (in what capacity?)**

**d. Evaluation methods (in what capacity?)**

Examiner

**e. Preparation of resource material including books, reading materials, laboratory manuals etc. (in what capacity?)**

Notes

**f. Remedial Teaching / Student Counseling (academic) (in what capacity?)**

Group and individual

**g. Any other**

**5. a. Seminars/ Conferences/ Workshop participated** (proofs/ photocopies to be submitted)

Sl No.	Name of the Seminar/ Workshop/ Conference Attended	Name of the Sponsoring Agency	Place and Date	International/ National/ Regional/ State/ Institutional	Oral/ Poster presentation or Only participation
1	One Day Regional Workshop on "Revisiting Prosody"	IQUAC and Dept.of Garo DBC Tura	18.03. 2022		Departmental

**b. Details of Seminars/ Conferences/ Symposia Organized** (proofs/ photocopies of certificates to be submitted)

Sr. No.	Title	Your role in the organizing committee	Name of the funding agency	Year	National/ Regional/ State/ Departmental, etc.

**6. Orientation Course/ Refresher Course/ Summer or Winter School Attended** including **open-university courses/ M. Phil, Ph.D.** during the year (proofs/ photocopies of certificates to be submitted)

Sl No.	Name of the Course	Place	Duration	Sponsoring Agency

**7. Research Contributions**

**a. Number of students guided (M. Phil / Ph.D.)** (proofs/ photocopies to be submitted)

	Date of joining/ admission	Date of Registration	Compilation stage / Thesis Submitted/ Degree Awarded
M. Phil			
Ph.D.			

**b. Number of Chapters/ Books/ Research papers/ Articles published in Journals/ Books/ Magazines/ Newspapers, etc.** (proofs/ photocopies to be submitted)

	International/ National/ Regional/ State/ Local	Name of the Journal, etc. & Impact factor of the Journal, if any	Is it SCI Journal (Y/N)	Title with page numbers
Peer Reviewed journals				
Non-Reviewed journals				
E-journals				
Conference proceedings				
Books with ISBN				
Books without ISBN				

Chapters in books with ISBN				
Chapters in books without ISBN				
Newspaper				
Magazine				
Others (please specify)				

**c. Research projects taken up in this year** (proofs/ photocopies to be submitted)

Title of the Project	Name of the funding agency	Duration

**d. Reviewer of Journal/ Books/ Magazines** (proofs/ photocopies to be submitted)

	International/ National/ Regional/ State/ Local	Name of the Journal, etc. & Impact factor of the Journal, if any	Is it SCI Journal (Y/N)	Title of the reviewed article(s)
Peer Reviewed journals				
Non-Reviewed journals				
E-journals				
Conference proceedings				
Books with ISBN				
Books without ISBN				
Chapters in books with ISBN				
Chapters in books without ISBN				
Newspaper				
Magazine				

**e. Editorship of Journals/ Books/ Magazines** (proofs/ photocopies to be submitted)

	International/ National/ Regional/ State/ Local	Name of the Journal, etc. & Impact factor of the Journal, if any	Is it SCI Journal (Y/N)	Title of the edited article(s)
Peer Reviewed journals				
Non-Reviewed journals				
E-journals				
Conference proceedings				

Books with ISBN				
Books without ISBN				
Chapters in books with ISBN				
Chapters in books without ISBN				
Newspaper				
Magazine				

## 8. Membership of Professional Bodies/ Societies during the year

Convinor of Sports committee, member of infracture development committee etc.

.....

.....

.....

.....

## 9. Extension Work/Community Service (proofs/ photocopies to be submitted)

Please give a short account of your contribution, during the year, to

**a. Community work such as values of National Integration, Secularism, Democracy, Socialism, Humanism, Peace, Scientific Temper, Flood or Drought Relief, Small Family Norms etc. (TV/ Radio talks can be included here)**

**b. National Literacy Mission (TV/ Radio talks can be included here)**

**c. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity**

## 10. Participation in College/University Activities (proofs/ photocopies to be submitted)

Please give a short account of your contribution, during the year, to

**a. College/University/Others**

**b. Co-curricular activities of the College/ Others**

**c. Enrichment of Campus Life (Hostels, Sports, Games, Cultural Activities)**

**11. General Data**

**Give a brief assessment of your performance during the year, indicating (a) Strengths, (b) Weakness (c) Opportunities and (d) Challenges [SWOC]**

**Strengths:** Teachers are diligent, sincere, co-operative, understanding and helpful in any departmental work.

**Weaknesses:** Department has only three teaching faculty, two sanctioned posts and one non-sanctioned post paid by the management since 2014 till date, there is no ICT facilities in the department.

**Opportunities:** Department can pursue for further studies, M.Phil and Phd. In the Department of Garo, NEHU, Tura Campus.

**Challenges:** The department can encourage the students to avail the opportunities - M.Phil, Phd and any research work.

---

**12. I hereby declare that the information given above is true to the best of my knowledge and belief.**

**Nicholas M. Sangma.02/07/2023**

**(Name and Signature of the Teacher with date)** (If you have a scanned image of your signature, please paste that here; if not just write your name)

---